

# Indian Land High

**Warriors**

## Our demographics

**School principal:** David M. Shamble      **Began at school:** 2007      **In district:** 2007      **In education:** 1990  
**Grades served:** 9 – 12      **Enrollment:** 903      **Economic status:** 30.6% free & reduced lunch  
**Diversity:** 73.1% White, 16.3% African-American, 8.2% Hispanic, 2.4% Other  
**Number of teachers:** 51      **Classified:** 10      **Administrators:** 3      **Counselors:** 3      **Media specialists:** 2  
**Other:** Full-time Resource Officer (shared with Indian Land Middle School)  
**Teachers with advanced degrees:** 42.9%      **Teacher attendance:** 95.6%      **Student attendance:** 93.6%

## Our mission

The mission of Indian Land High School is to set high expectations through a comprehensive educational program that recognizes individual student needs, challenges them and prepares all students to become productive, responsible citizens of a diverse community.

## Our facilities

**Date main building was built:** 2007      **Date of renovations:** N/A  
**Square feet:** 142,657      **Number of computers:** 316      **Number of classrooms:** 48  
**Specialty areas:** 5 computer labs, 1 cooking lab, 1 sewing lab, 4 science labs, 1 greenhouse

## Our school programs

- **Agricultural Education** – Facilities and program conducive to providing broad curriculum
- **Ninth Grade Academy** – Academic focus program centered on freshman students and parents
- **College Offerings on Site** – Opportunities for dual credit courses
- **Gradepoint** – Computer-based instruction for those students needing a course we cannot offer or for credit recovery
- **Career/College Days** – Employees of local businesses and colleges visit the school to speak with students about college preparation and careers to consider.
- **Comprehensive Guidance Model** – Our guidance department has worked to implement this model

### Our co-curriculum, clubs and athletics

#### **Athletics**

- Varsity and JV Football
- Girls' Cross Country
- Boys' Cross Country
- Varsity and JV Volleyball
- Varsity and JV Girls' Basketball
- Varsity and JV Boys' Basketball
- Wrestling
- Girls' Varsity Soccer
- Boys' Varsity Soccer
- Golf
- Girls' Track
- Boys' Track
- Varsity and JV Baseball
- Varsity and JV Softball
- Varsity and JV Cheerleaders
- Girls' Tennis

#### **Clubs**

- Art club
- Academic Team
- Beta Club
- Chess Club
- Chorus
- Drama Club
- FCA
- FEA
- FFA
- Junior Civitans
- JROTC
- Model United Nations
- National Honor Society (NHS)
- Friends of Rachel (FOR)

- Spanish
- Student Government
- Teen L.A.B. (Library Advisory Board)
- Warrior News

### **Publications**

- Smoke Signals (Parent letter)
- The Chief (Year Book)
- Warrior Drumbeat

## **Our parents/parent support programs**

- **School Improvement Council (SIC)**
- **Band Boosters**
- **Athletic Boosters**
- **Parent Volunteers**
- **Community Business Partners**
- **School Advisory Councils (Vocational)**
- **Teacher Appreciation Committee**

## **Our school strengths**

- **A freshman academy program** that includes components designed to help grade nine students adjust to high school
- **Peer tutoring programs** with one-on-one instruction for struggling students
- **Highly-qualified teachers** committed to student achievement
- **Safe environment** with few discipline problems
- **Strong efforts** to make all classes rigorous

## **Our honors & awards**

- **Palmetto Gold Award**, 2003, 2004, 2008, 2011

- **State Champion Softball**, 2003, 2004, 2005, 2006
- **State Champion Volleyball**, 2005
- **Region championships** in 5 sports, 2005
- **Grand National Champion, Cotton Bowl** – Band, 2005
- **JROTC – Honor Unit with Distinction** – every year since 2003
- **District High School Teacher of the Year** – Jeannie Langley, Paula Adams, Tamara Jacobus
- **FFA Silver in National Competition in Job Interview and Poultry**, 2005
- **FFA State Champions in Poultry**, 2003-2005
- **FFA State Champion in Creed**, 2005
- **FFA State President**, 2003
- **FFA State Treasurer**
- **Lancaster County Youth Art Show** – Won first or second in 7 out of 8 categories, 2006
- **Art – First Place**, Congressional District ART Show, 2002
- **Red Carpet**, 2006
- **ASP/Magna Cum Laude Award of Achievement** for Rapid Improvement on the ACT, 2010
- **ASP/Suma Cum Laude for Excellence on SAT**, 2009
- **Boys Soccer AA Upper State Champions**, 2012, 2013, 2014, 2015