



**Lancaster County  
School District**

*Amendment # 1*

Solicitation Number 201502  
 Amendment Issue Date 7/16/14  
 Solicitation Issue Date 7/14/14  
 Procurement Officer Jan Petersen, CPPO, CPPB  
 Phone (803) 416-8842  
 E-Mail Address [Procurement.dept@lcsdmail.net](mailto:Procurement.dept@lcsdmail.net)

**DESCRIPTION: Food Serving Lines for Clinton Elementary, Erwin Elementary, & AJ High School**

*The Term "Offer" Means Your "Bid" or "Proposal".*

SUBMIT OFFER BY (Opening Date/Time): **7/28/14 3:00 PM - EST** See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **7/17/14 3:00 PM - EST** See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

**Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.**

**SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:**

<b>PHYSICAL &amp; MAILING ADDRESS:</b>
Lancaster County School District Attn: Cara Cox, Procurement Specialist 300 South Catawba Street Lancaster, SC 29720 See "Submitting Your Offer" provision

CONFERENCE TYPE: N/A DATE & TIME: <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" &amp; "Site Visit" provisions)</small>		LOCATION: N/A	
AWARD & AMENDMENTS		Award will be posted at the physical address stated above on or about 7/29/14. The award, this solicitation, and any amendments will be posted at the following web address: <a href="http://www.lancasterschools.org">http://www.lancasterschools.org</a>	
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.			
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>		OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small>	
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>		<input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____	
TITLE <small>(Business title of person signing above)</small>		<input type="checkbox"/> Other _____ <small>(See "Signing your Offer" provision)</small>	
PRINTED NAME <small>(Printed name of person signing above)</small>		DATE SIGNED	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.			
STATE OF INCORPORATION		<small>(If offeror is a corporation, identify the State of Incorporation.)</small>	
TAXPAYER IDENTIFICATION NO.		<small>(See "Taxpayer Identification Number" provision)</small>	



**Bid #201502 Food Serving Lines for Clinton Elementary,  
Erwin Elementary and AJ High School**

Effective this date, this addendum forms part of the contract documents and modifies the original IFB.

**Item #1:** (page 11) *Offering by Item*, shall now be changed to read as follows, ***“Offers may be submitted for one or more serving lines”***.

**Item # 2:** (page 11) *Unit Prices Required*, has now been removed. ***Line item pricing should not be included as part of this bid.***

**Item # 3:** (page 14) *Award Criteria, Award by Item* has now been removed. ***Award will be made by serving line only and not individual line item(s).***

**Item #4:** (page 14) *Unit Price Governs*, shall now be changed to read, ***“No unit line item pricing required. Award will be made by food serving unit, not line item”***.

**Item #5:** (pages 19-22) *Bid Schedule* has been revised to reflect the above listed items. ***PLEASE SUBMIT YOUR BID ON THE REVISED BID SCHEDULE ATTACHED TO THIS AMENDMENT # 1.***

**\*\* All discussions for this solicitation shall be directed to the Procurement Department ONLY\*\*  
“End of Amendment #1”**

## REVISED BID SCHEDULE

### VIII. BID SCHEDULE

**Bid # 201502 – Food Serving Lines**  
**(Clinton Elem., Erwin Elem., AJ High School)**

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#### CLINTON ELEMENTARY SCHOOL

Item #	Description	Part/Model #	Lead Time for all components	Qty	U/M	BASE BID	
1	Tray Stand: Colorpoint 28-RTS molded fiberglass body, tray stand. No utensil holders, 5" Casters, 14 gauge Stainless Steel top			1	Each		
2	Hot Food Counter: Colorpoint KEF5-CPA-MOD; Five (5) hotwells, open base rear, 14 gauge Stainless Steel top and tray slides, molded fiberglass body, recessed top for sheet pans, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, heat and lights, drains and manifold, 5" casters, 34" height, tray slides mounted at 30" AFF. Color to be determined. 120/180V 1 phase, receptacles for items 3 and 4.			1	Each		
3	Solid Top Counter: Colorpoint K36-ST 36" solid top counter with open base rear, intermediate shelf, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, LED lights, 5" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined. Daisy chain plug into item 2, 120V 5-15P plug.			1	Each		
4	Cold Counter: Colorpoint K66-CFMA Tempest air recessed top forced air cold counter, open base rear, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, two tier single sided adjustable height protector guard, LED lights, drain, 5" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined. Daisy chain plug into item 2, 120V 5-15P plug.			1	Each		
5	Solid top Counter: Colorpoint K60-ST 60" solid top counter with open base rear, intermediate shelf, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, cut-outs for round utensil holders and 1/3 size pans, 5" casters, 34" height with tray slides mounted at 30° AFF. Color to be determined. 120V 5-15P plug.			1	Each		
6	Cashier Stand: Colorpoint 50" cashier stand, desk style layout, modified per drawing, two (2) drawers on each side of cashier, 14 gauge 304 stainless steel top and tray slide, fiberglass body, tubular foot rest, locking cash drawer with bell and removable tray, duplex outlet, hole with grommet, 5" casters, 34" height with 10" solid ribbed tray slide mounted at 30" AFF. Stainless Steel interior liner. Color to be determined. 120V 5-15 plug.			1	Each		
				<b>BASE BID: \$</b>			

## REVISED BID SCHEDULE

COMPANY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**Bid # 201406 -# 201502 – Food Serving Lines  
(Clinton Elem., Erwin Elem., AJ High School)**

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**ERWIN ELEMENTARY SCHOOL**

Item #	Description	Part/Model #	Lead Time for all components	Qty	U/M	BASE BID	
1	Milk Box: BFD-8 Open front milk dispenser 8 crate capacity, 14 gauge stainless steel top, fiberglass body, casters, stainless steel interior, forced air refrigeration. 120v 9.7 amps			1	Each		
2	Hot Food Counter: Colorpoint KEF5-CPA-MOD (5) hot wells, open base rear, 14 gauge stainless steel top and tray slides, molded fiberglass body, recessed top for sheet pans, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, heat and lights, drains and manifold, 5" casters, 34" height, tray slides mounted at 30" AFF. Color to be determined. 120/208V, 1 Phase, 25.3 amps, receptacles for items 3 and 4, 50 amp plug.			1	Each		
3	Solid Top Counter: Colorpoint K36-ST 36" solid top counter with open base rear, intermediate shelf, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, LED lights, 5" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined. Daisy chain plug into item 2. 120V 5-15P plug.			1	Each		
4	Cold Counter: Colorpoint K66-CFMA Tempest air recessed top forced air cold counter, open base rear, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, two tier single sided adjustable height protector guard, LED lights, drain, 5" casters, 34" height with tray slides mounted at 30" AFF. Color to be determined. Daisy chain plug into item 2. 120V 5-15P plug.			1	Each		
5	Cashier Stand: 36-CSS cashier stand, 14 gauge 304 stainless steel top and tray slide, 34" height, fiberglass body, fixed under-shelf for computer, locking cash drawer with bell and removable tray, duplex outlet, hole with grommet, 5" casters, 10" solid ribbed tray slide mounted at 30" and stainless steel interior liner. 5-15P plug. Must verify color with LCSD.			1	Each		
				<b>BASE BID: \$</b>			

## REVISED BID SCHEDULE

COMPANY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**Bid # 201406 -# 201502 – Food Serving Lines  
(Clinton Elem., Erwin Elem., AJ High School)**

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**ANDREW JACKSON HIGH SCHOOL**

Item #	Description	Part/Model #	Lead Time	Qty	U/M	BASE BID	
1	Hot Food Counter: Colorpoint EF5-CPA-MOD (5) hot wells, open base rear, 14 gauge stainless steel top and tray slides, molded fiberglass body, recessed top for sheet pans, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, heat and lights, drains and manifold, 5" casters, 36" height, tray slides mounted at 34" AFF. Color to be determined. 120V/208V 1 phase.			2	Each		
2	Cold Counter: Colorpoint 50-CFMA Tempest air recessed top forced air cold counter, open base rear, 14 gauge stainless Steel top tray and slides, recessed top for sheet pans, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, two tier single sided adjustable height protector guard. LED lights, drain, 5" casters, 36" height with tray slides mounted at 34" AFF. Color to be determined. 120V 5-15P plug.			2	Each		
3	Solid Top Counter: Colorpoint 2-ST 36" solid top counter with open base rear, intermediate shelf, 14 gauge stainless steel top and tray slides, molded fiberglass body, 10" solid ribbed tray slide, 8" cutting board, pivot front "G" style sloped front protector guard, LED lights, 5" casters, 36" height with tray slides mounted at 34" AFF. Color to be determined. 120V 5-15P plug.			2	Each		
4	Cashier Stand: Colorpoint 60" cashier stand, modified per drawing (see attached), 14 gauge 304 stainless steel top and tray slide, fiberglass body, fixed under shelf, locking cash drawer with bell and removable tray, duplex outlet, hole with grommet, 5" casters, 36" height with 10" solid ribbed tray slide mounted at 34" AFF. Stainless steel interior liner. Color to be determined. 120V 5-15P plug			2	Each		
				<b>BASE BID: \$</b>			

**BID SUB TOTALS:**

Clinton Elementary School: \$ \_\_\_\_\_

Erwin Elementary School: \$ \_\_\_\_\_

Andrew Jackson High School: \$ \_\_\_\_\_

**TOTAL BASE BID: \$ \_\_\_\_\_**

NOTES:

- **Lead Time:** The anticipated lead time for delivery, after receipt of order, should be stated in definite terms (calendar days) on the bid schedule and may be a factor in making an award.
- **Quality – New:** All items must be new.
- Remanufactured or refurbished equipment or supplies will not be accepted.
- **Bid as specified.** (Alternate items will only be considered if the item specified has been discontinued and is no longer available.)
- All prices shall be firm and fixed for the specified contract period.
- **All freight, delivery and handling charges must be included in unit price, for an “Inside Delivered Price”. FOB DESTINATION shipping only. No installation required by vendor.**
  - **Delivery of all equipment will be made to one location:**  
**LCSD Surplus Storage Facility, 1321 Springdale Road, Lancaster, SC 29720**  
(approximately 2 miles west of the District Office)
- **Please contact District’s Procurement Office to schedule delivery(s).**
- Omit Taxes from Price: Do not include any sales or use taxes in your price that the district may be required to pay.

COMPANY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_