



**Lancaster County
School District**

Amendment # 1

Solicitation Number	201501
Amendment Issue Date	7/10/14
Solicitation Issue Date	7/03/14
Procurement Officer	Jan Petersen, CPPO, CPPB
Phone	(803) 416-8842
E-Mail Address	Procurement.Dept@lcsdmail.net

DESCRIPTION: Boilerless Steamers for Indian Land Middle, Brooklyn Springs Elementary, and McDonald Green Elementary

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **7/14/14 2:00 PM - EST** See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **7/9/14 5:00 PM - EST** See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

PHYSICAL & MAILING ADDRESS:
Lancaster County School District Attn: Cara Cox 300 South Catawba Street Lancaster, SC 29720 <small>See "Submitting Your Offer" provision</small>

CONFERENCE TYPE: not applicable DATE & TIME: <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small>		LOCATION: not applicable	
AWARD & AMENDMENTS		Award will be posted at the physical address stated above on 7/15/14. The award, this solicitation, and any amendments will be posted at the following web address: http://www.lancasterschools.org	
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.			
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>		OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____	
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>		<small>(See "Signing your Offer" provision)</small>	
TITLE <small>(Business title of person signing above)</small>			
PRINTED NAME <small>(Printed name of person signing above)</small>	DATE SIGNED		
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.			
STATE OF INCORPORATION <small>(If offeror is a corporation, identify the State of Incorporation.)</small>			
TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>			

➤ **Changes in delivery locations:**

*The delivery location for all (3) three Boilerless Steamers shall now be changed and be delivered to the following location: **Lancaster County School District, Facilities Warehouse, 1320 Springdale Road, Lancaster, SC 29720.***

Notes for Clarification and Questions:

1. **Question # 1:** “The Solicitation #201501, does not indicate the electrical requirements of the boilerless steamers that are to be furnished for each school. There are additional charges for voltages other than standard. Please respond.”

Response # 1: The electrical specifications for each unit are as follows:

- a. **Indian Land Middle electrical specifications:** 2 each (VOS2) (2) 440-480v/60/3-ph, 13.2 amp, 10,085 watts, 3-wire
- b. **Brooklyn Springs Elementary electrical specifications:** 2 each (SPH) (2) 208v/60/1-ph, 51.6 amp, 12kW, 2-wire
- c. **McDonald Green Elementary electrical specifications:** 2 each (VOS1) (2) 208v/60/3-ph, 29.8 amp, 12kW, 3-wire, standard

All other requirements of the solicitation remain unchanged. All discussions for this solicitation shall be directed to the Procurement Department ONLY**

“End of Amendment #1”