

	Lancaster County School District <i>Amendment # 1</i>	Solicitation Number	201507
		Amendment Issue Date	10/10/14
		Solicitation Issue Date	9/29/14
		Procurement Officer	Jan Petersen, CPPO, CPPB
		Phone	(803) 416-8842
		E-Mail Address	Procurement.Dept@lcsdmail.net

DESCRIPTION: **Safety Vestibule Alterations at district sites**

The Term "Offer" Means Your "Bid" or "Proposal".

SUBMIT OFFER BY (Opening Date/Time): **10/14/14 2:00 PM - EST** See "Deadline for Submission of Offer" provision

QUESTIONS MUST BE RECEIVED BY: **10/9/14 4:00 PM - EST** See "Questions from Offerors" provision

NUMBER OF COPIES TO BE SUBMITTED: **One (1) original**

Offers must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior.

SUBMIT YOUR OFFER TO THE FOLLOWING ADDRESS:

<p align="center">PHYSICAL & MAILING ADDRESS:</p> <p align="center">Lancaster County School District Attn: Jan Petersen, Procurement Specialist 300 South Catawba Street Lancaster, SC 29720 <small>See "Submitting Your Offer" provision</small></p>
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CONFERENCE TYPE: Non-Mandatory Pre-Bid Conference DATE & TIME: 10/07/14 2:00 p.m. <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small>		LOCATION: Lancaster County School District Office 300 S Catawba Street Lancaster, SC 29720	
AWARD & AMENDMENTS	Award will be posted at the physical address stated above on 10/15/14. The award, this solicitation, and any amendments will be posted at the following web address: http://www.lancastercsd.com		
You must submit a signed copy of this form with your offer. By submitting a bid or proposal, you agree to be bound by the terms of the solicitation. You agree to hold your offer open for a minimum of sixty (60) calendar days after the opening date.			
NAME OF OFFEROR <small>(Full legal name of business submitting the offer)</small>		OFFEROR'S TYPE OF ENTITY: <small>(Check one)</small> <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Tax exempt corporate entity <input type="checkbox"/> Government entity (federal, state, or local) <input type="checkbox"/> Other _____ <small>(See "Signing your Offer" provision)</small>	
AUTHORIZED SIGNATURE <small>(Person signing must be authorized to submit binding offer to enter contract on behalf of Offeror named above.)</small>			
TITLE <small>(Business title of person signing above)</small>			
PRINTED NAME <small>(Printed name of person signing above)</small>		DATE SIGNED	
Instructions regarding Offeror's name: Any award issued will be issued to, and the contract will be formed with, the entity identified as the offeror above. An offer may be submitted by only one legal entity. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, <i>i.e.</i> , a separate corporation, partnership, sole proprietorship, etc.			
STATE OF INCORPORATION <small>(If offeror is a corporation, identify the State of Incorporation.)</small>			
TAXPAYER IDENTIFICATION NO. <small>(See "Taxpayer Identification Number" provision)</small>			

A non-mandatory pre-bid conference was held on October 7, 2014 at 2:00 p.m. at Lancaster County School District.

I. Questions received during the pre-bid meeting:

1. Q: Is there a required bid bond?

A: Yes, the terms and conditions have now been changed to include a 5% bid bond. No performance bond will be required.

2. Q: Can the due/open date be extended?

A: No, open date will remain Tuesday, October 14, 2014 at 2:00 p.m.

3. Q: What hours can contractors enter the buildings to work?

A: Contractors may begin major installation work at 2:30 p.m. at the elementary schools and 3:30 p.m. at the middle and high schools.

4. Q: Can work be done when students are on Christmas break?

A: Yes.

5. Q: When is the project completion date?

A: All sites have a completion date of April 30, 2015 except Lancaster High School which has a completion date of June 30, 2015.

II. Questions received 10/9/14:

1. Q: What is the estimated project value?

A: We do not have a project estimate.

III. Additional changes, modifications, and information to the original solicitation: (Please submit using revised bid form attached)

1. There is no carpet at any of these sites.
2. Please provide pricing for the following alternates on the attached revised bid schedule (as noted in plans):
 - (a) Amplified speaker holes
 - (b) Canopy at Brooklyn Springs

**** All discussions for this solicitation shall be directed to the Procurement Department ONLY****

REVISED

VII. BID SCHEDULE

BID #201507 - SAFETY VESTIBULE ALTERATIONS

Description of Services				
To perform Safety Vestibule Alterations at district sites as specified in the specifications and drawings. All work shall be performed in accordance with the requirements of this solicitation. All applicable federal and state taxes shall be included in the base bid amount.				
	Location	Base Bid Amount	Alternate #1 - Amplified Speaker Holes at Each Location as noted on Plans	Alternate #2 – Canopy at Brooklyn Springs Elementary as noted on Plans (only applies to line item #3)
1.	<u>Adult Education</u>	\$	\$	
2.	<u>Southside Early Childhood</u>	\$	\$	
3.	<u>Brooklyn Springs Elementary</u>	\$	\$	\$
4.	<u>Buford Elementary</u>	\$	\$	
5.	<u>Clinton Elementary</u>	\$	\$	
6.	<u>Discovery</u>	\$	\$	
7.	<u>Erwin Elementary</u>	\$	\$	
8.	<u>Heath Springs Elementary</u>	\$	\$	
9.	<u>McDonald Green Elementary</u>	\$	\$	
10.	<u>AR Rucker Middle</u>	\$	\$	

11.	<u>Andrew Jackson Middle</u>	\$	\$	
12.	<u>Indian Land Middle</u>	\$	\$	
13.	<u>Andrew Jackson High</u>	\$	\$	
14.	<u>Buford High</u>	\$	\$	
15.	<u>Lancaster High</u>	\$	\$	
<u>Total All 15 Sites:</u>		\$	\$	\$

Prime Contractor Name and License #:

Name: _____ License #: _____