

# Agenda

6 p.m., October 20, 2015, District Board Room

## Lancaster County School District Board of Trustees Regular Monthly Meeting

*Dinner will be served at 5:30 p.m.*

### Open session (begins at 6 p.m. in the district board room)

- A. Call to order
- B. Invocation (Mr. Parker)

### Executive session (begins at 6:05 p.m. in the district office library)

### Open session (begins at 7 p.m. in the district board room)

- C. Welcome & Pledge of Allegiance
- D. Results of executive session
- E. Legislative update
- F. **Trustees Awards**
- G. Special recognition
  - School cafeteria **inspection results**
- H. Public forum
- I. Consent action items  
(Under the consent agenda, all action items will be voted on after one motion and second to approve them without discussion. If a board member wants any action item discussed or voted on separately, the board member, before open session begins, must ask that the action item be moved to the discussion action item section.)
  - 1. Approval of minutes of September 15 **regular meeting**; September 22 **called meeting**; September 29 **called meeting**
  - 2. Recommendation to approve **Early Head Start** monthly financial report
  - 3. Recommendation to approve **Head Start** monthly financial report
- J. Discussion action items
  - 1. Recommendation to approve **regular monthly financial report**
  - 2. Delegates to **SCSBA Delegate Assembly**
- K. Consent information items  
(Under the consent agenda, information items will not be commented on unless a board member, before open session begins, asks that an item be moved to the discussion information section.)
  - 1. Lancaster County **Development Agreement Payments**
  - 2. FY 2014-15 **external audit update**
  - 3. Update on sale of **8% General Obligation Bonds**
  - 4. **Red Ribbon Week** report
  - 5. National School **Bus Safety Week**
  - 6. Head Start Services **Snapshot for 2014-15**
  - 7. Early Head Start/Head Start monthly **federal progress summary**
  - 8. Early Head Start/Head Start **monthly enrollment and attendance**
  - 9. South Carolina School Boards Association **information**
- L. Discussion information items
  - 1. Assessment reports – **release** and **report**
  - 2. Facilities update
    - Facilities Needs Committee update – **meeting summary** and **approved timeline**
    - Projects update

### Adjournment